

## Reading List

### Required Institute Readings:

- Aa, Pieter van der, *America or the New World* (1705). Selected illustrations (unit 4).
- Adams, Julia, "Trading States, Trading Places: The Role of Patrimonialism in Early Modern Dutch Development," *Comparative Studies in Society and History* 36/2 (1994), 319-55 (unit 2).
- Adams, Julia and Isaac Ariail Reed, "Crossing Companies, Theories of Agency, and Early Modern European Empire," *Journal of World History* 31/3 (2020), 477-497 (unit 2).
- Adams, Julia and Chris Shughrue, "Bottlenecks and East Indies Companies: Modeling the Geography of Agency in Mercantilist Enterprises," in Emily Erikson (ed.) *Chartering Capitalism: Organizing Markets, States and Publics (Political Power and Social Theory Book Series, Volume 29)* (Bingley: Emerald Group, 2015), 207-18 (unit 2).
- Benton, Lauren, "Anomalies of Empire," in *A Search for Sovereignty: Law and Geography in European Empires, 1400-1900*, (Cambridge: Cambridge University Press, 2009), 1-39 (unit 2).
- Brown, Vincent, "Social Death and Political Life in the Study of Slavery," *The American Historical Review* 114 (2009), 1231-1249 (unit 4).
- Brummett, Palmira, *Mapping the Ottomans: Sovereignty, Territory, and Identity in the Early Modern Mediterranean* (Cambridge: Cambridge University Press, 2015).
- Burak, Guy, "The Second Formation of Islamic Law: The Post-Mongol Context of the Ottoman Adoption of a School of Law," *Comparative Studies in Society and History* 55:3 (2013), 579-602 (unit 2).
- Chambers, David Wade and Richard Gillespie, "Locality in the History of Science: Colonial Science, Technoscience, and Indigenous Knowledge," *Osiris* 15 (2000), 221-40 (unit 4).
- Clain, Paul, and Charles Le Gobien, "An Extract of Two Letters from the Missionary Jesuits, concerning the Discovery of the New Philippine-Islands, with a Map of the Same," *Philosophical Transactions (1683-1775)*, 26 (1708 - 1709), 189-99 (unit 3).
- Cosgrove, Denis, "Globalism and Tolerance in Early Modern Geography," *Annales of the Association of American Geographers* 93/4 (2003), 852-870 (unit 1).
- Cosgrove, Denis, "Imperial and Poetic Globe," in *Apollo's Eye: A Cartographic Genealogy of the Earth in the Western Imagination* (Baltimore: Johns Hopkins University Press, 2001), 1-28 (unit 2).
- Dapper, Olfert, *Description of Africa* (1676). Select engravings by Jacob van Meurs (unit 4).

- Elden, Stuart, "Missing the Point: Globalization, Deterritorialization and the Space of the World," *Transactions of the Institute of British Geographers* 30-1 (2005), 8-19 (unit 4).
- Emiralioglu, Pinar, "Negotiating Space and Imperial Ideology in the Sixteenth-Century Ottoman Empire," in *Geographical Knowledge and Imperial Culture in the Early Modern Ottoman Empire* (New York: Routledge, 2016), 13-56 (unit 2).
- Escalante, Bernardino de, *A Discourse of the Navigation which the Portugales Doe Make to the Realmes and Provinces of the East Partes of the Worlde*, translated by John Frampton, (London, 1579) (unit 3, selections).
- Ditchfield, Simon. "What did Natural History have to do with Salvation" José de Acosta SJ (1540-1600) in the Americas," *Studies in Church History* 46 (2010), 144- 68 (unit 3).
- Galilei, Galileo, *Sidereus Nuncius or the Sidereal Messenger*, translated, with commentary, by Albert Van Helden, 2nd. Edition (Chicago: The University of Chicago Press, 2015), 28-68 (unit 3).
- Galilei, Galileo, *On Sunspots*, translated, with commentary, by Eileen Reeves and Albert Van Helden (Chicago: The University of Chicago Press, 2010), 91-92, 126-128, 256-257 (unit 3).
- Galilei, Galileo, *Dialogue concerning the Two Chief World Systems*, translated and annotated by Stillman Drake, 2nd. Edition (Berkeley: The University of California Press, 1967), 170-173 (unit 3).
- Ghobrial, John Paul, "The Secret Life of Elias of Babylon and the Uses of Global Microhistory," *Past & Present* 222/1 (2014), 51-93 (unit 2).
- Goodrich, Thomas D., *The Ottoman Turks and the New World* (Wiesbaden: Harrassowitz, 1990).
- Halevi, Leor, "Religion and Cross-Cultural Trade: A Framework for Interdisciplinary Inquiry," in Francesca Trivellato, Leor Halevi, Catia Antunes, eds. *Religion and Trade: Cross-Cultural Exchanges in World History, 1000-1900* (New York: Oxford University Press), 24-61 (unit 1).
- Knight Powell, Amy, "Squaring the Circle," *Art History* 39.2 (2016), 282-301 (unit 3).
- Latour, Bruno, *Science in Action: How to Follow Scientists and Engineers Through Society* (Harvard University Press, Cambridge MA, 1987). Section of Chapter 6: Centres of Calculation, 215-228 (unit 1).
- Lincoln, Evelyn, *Brilliant Discourse* (New Haven: Yale University Press, 2014), 210-235 (unit 3).
- Lindsay, Lisa, "Extraversion, Creolization, and Dependency in the Atlantic Slave Trade," *Journal of African History* 55 (2014), 135-145 (unit 4).

- Mayhem, Robert and Charles Withers, eds. *Geographies of Knowledge. Science, Scale, and Spatiality in the Nineteenth Century* (Baltimore: Johns Hopkins University Press, 2020), Introduction, 1-28 (unit 1).
- Melvin-Koushki, Matthew, “Is (Islamic) Cult Science Science?” *Theology and Science*, 18 2 (2020), 303-24.
- Miller, Kathryn A., “Reflections on Reciprocity: A Late Medieval Islamic Perspective on Christian-Muslim Commitment to Captive Exchange,” in Francesca Trivellato, Leor Halevi, Catia Antunes, eds. *Religion and Trade: Cross-Cultural Exchanges in World History, 1000-1900* (New York: Oxford University Press, 2014), 131-149 (unit 1).
- Montanus, Arnold, *New and Unknown World: Description of America and Southland* (1671). Select engravings by Jacob van Meurs (unit 4).
- Niehof, Johan, *An Embassy from the East India Company* (1665). Select engravings by Jacob van Meurs (unit 4).
- Ogborn, Miles, *Indian Ink: Script and Print in the Making of the English East India Company* (Chicago: University of Chicago Press, 2007), Chapter 3: Streynsham Master’s office: accounting for collectivity, order and authority at Fort St. George, 67-103 (unit 1).
- Ogborn, Miles, *Global Worlds: Britain and the World, 1550-1800* (Cambridge: Cambridge University Press, 2008), Chapter 4. East meets West: The English East India Company in India, pp. 78-111 (unit 1).
- Ophir, Adi and Steven Shapin, “The Place of Knowledge: A Methodological Survey,” *Science in Context* 4/1 (1991), 3-21 (unit 1).
- Padrón, Ricardo, *The Indies of the Setting Sun: How Early Modern Spain Mapped the Far East as the Transpacific West* (Chicago: University of Chicago Press, 2020), 1-40 (unit 3).
- Pimentel, Juan, “The Iberian Vision: Science and Empire in the Framework of a Universal Monarchy (1500-1800),” *Osiris* 15 (2000), 17-30 (unit 3).
- Pinto, Karen, *Medieval Islamic Maps: An Exploration* (Chicago: University of Chicago Press, 2016).
- Pollock, Sheldon ed., *Forms of Knowledge in Early Modern Asia: Explorations in the Intellectual History of India and Tibet, 1500-1800* (Durham, NC: Duke University Press, 2011).
- Ramachandran, Ayesha, “How to Theorize the “World”: An Early Modern Manifesto,” *New Literary History* 48/4 (2017), 655-684 (unit 1).
- Ramachandran, Ayesha, *The Worldmakers: Global Imagining in Early Modern Europe* (Chicago: University of Chicago Press, 2015; pb ed. 2018), 1-21 (unit 4).

- Raman, Bhavani, *Document Raj: Writing and Scribes in Early Colonial India* (Chicago: University of Chicago Press, 2012) Chapter 1: Cutcherry Scribes, 23-52 (unit 1).
- Robinson, David, *Martial Spectacles of the Ming Court* (Cambridge, Mass: Harvard University Press, 2013).
- Rumphius, Georg, *Herbs of Amboina* (1741). Select engravings (unit 4).
- Rothman, Natalie, "Self-Fashioning in the Mediterranean Contact Zone: Giovanni Battista Salvago and his Africa overo Barbaria (1625)," in Konrad Eisenbichler, ed. *Renaissance Medievalisms*, (Toronto: Centre for Reformation and Renaissance Studies, 2009), 123-143 (unit 2).
- Scheper Hughes, Jennifer, "The Cristo comes to Life: Lived Religion in Colonial Mexico," in *Biography of a Mexican Crucifix: Lived Religion and Local Faith from the Conquest to the Present* (Oxford: Oxford University Press, 2010), 83-106 (unit 1).
- Schmidt, Benjamin, *Inventing Exoticism: Geography, Globalism, and Europe's Early Modern World* (Philadelphia: University of Pennsylvania Press, 2015; pb ed. 2019), 1-23 and 105-139 (Unit 4).
- Shaffer, Simon, "Ceremonies of Measurement: Rethinking the World history of Science," *Annales* 70/2 (2015), 335-360 (unit 3).
- Sharma, Sumil, *Mughal Arcadia: Persian Literature in an Indian Court* (Cambridge, Mass: Harvard University Press, 2017).
- Sweet, James H. "Reimagining the African-Atlantic Archive: Method, Concept, Epistemology, Ontology," *Journal of African History* 55 (2004), 147-159.
- Trivellato, Francesca, "Introduction: The Historical and Comparative Study of Cross-Cultural Trade," in Francesca Trivellato, Leor Halevi, Catia Antunes, eds. *Religion and Trade: Cross-Cultural Exchanges in World History, 1000-1900* (New York: Oxford University Press, 2014), 1-23 (unit 1).
- Trivellato, Francesca, "Sephardic Merchants in the Early Modern Atlantic and Beyond: Toward a Comparative Historical Approach to Business Cooperation," in Richard L. Kagan and Philip D. Morgan, eds. *Atlantic Diasporas: Jews, Conversos, and Crypto-Jews in the Age of Mercantilism, 1500-1800* (Baltimore: Johns Hopkins University Press, 2009), 99-120 (unit 1).
- Vélez, Karin. "Urban Driftwood: Mobile Catholic Markers and the Extension of the Seventeenth-Century Atlantic Public Sphere," in Elizabeth A. Fay and Leonard von Morzé, eds. *Urban Identity in the Atlantic World* (New York: Palgrave, 2013), 62-76 (unit 4).

**Recommended Institute Readings (articles and monographs for general consultation):**

- Beaule, Christine and John G. Douglass, eds., *The Global Spanish Empire: Five Hundred Years of Place-Making and Pluralism* (Tucson: University of Arizona Press, 2020).
- Besse, Jean-Marc. "Le lieu en histoire des sciences. Hypothèses pour une approche spatiale du savoir géographique au XVIe siècle," *Mélanges de l'École française de Rome. Italie et Méditerranée* 116-2 (2004), 401-22.
- Brevaglieri, Sabina and Romano, Antonella, "Produzione di saperi. Costruzione di spazi," *Quaderni Storici* 1 (2013), 3-20.
- Burghartz, Susanna, Burkart, Lucas, and Christine Göttler, eds., *Sites of Mediation: Connected Histories of Places, Processes, and Objects in Europe and Beyond, 1450-1650* (Leiden and Boston: Brill, 2016).
- Cook, Harold. *Matters of Exchange: Commerce, Medicine, and Science in the Dutch Golden Age* (New Haven: Yale University Press, 2007).
- El-Rouayheb, Khaled, *Islamic Intellectual History in the Seventeenth Century* (Cambridge: Cambridge University Press, 2015).
- Feingold, Mordechai, ed., *Jesuit Science and the Republic of Letters* (Cambridge: MIT Press, 2003).
- Findlen, Paula, ed., *Empires of Knowledge. Scientific Networks in the Early Modern World* (London and New York: Routledge, 2019).
- Höfelem Andreas, and Werner von Koppenfels, eds., *Renaissance Go-Betweens: Cultural Exchange in Early Modern Europe* (Berlin: Walter de Gruyter, 2005).
- Hostetler, Laura, *Qing Colonial Enterprise: Ethnography and Cartography in Early Modern China* (Chicago: University of Chicago Press, 2001).
- Jacob, Christian, ed., *Lieux de savoir* (Paris: Albin Michel, 2014), 2 vols.
- Livingstone, David. *Putting Science in Its Place: Geographies of Scientific Knowledge* (Chicago: University of Chicago Press, 2003).
- Munck, Bert de and Antonella Romano, eds., *Knowledge and the Early Modern City. A History of Entanglements* (London and New York: Routledge, 2020).
- Nappi, Carla, *The Monkey and the Inkpot: Natural History and its Transformations in Early Modern China* (Cambridge, Mass.: Harvard University Press, 2009).
- Park, Hyunhee, *Mapping the Chinese and Islamic Worlds: Cross-Cultural Exchange in Pre-Modern China* (Cambridge: Cambridge University Press, 2012).

- Pfeifer, Helen, *Empire of Salons: Conquest and Community in Early Modern Ottoman Lands* (Princeton, NJ: Princeton University Press, 2022).
- Raj, Kapil, *Relocating Modern Science: Circulation and the Constitution of Knowledge in South Asia and Europe (1650-1900)* (Basingstoke: Palgrave Macmillan, 2007).
- Ricci, Ronit, *Islam Translated: Literature, Conversion, and the Arabic Cosmopolis of South and Southeast Asia* (Chicago: University of Chicago Press, 2011).
- Roberts, Lissa, ed. *Local Encounters and the Global Circulation of Knowledge, 1750-1850*, special issue *Itinerario* (2009).
- Romano, Antonella, Silvia Sebastiani, László Kontler, eds., *Negotiating Knowledge in Early Modern Empires. A Decentered View* (London: Palgrave Macmillan: 2014).
- Schaffer, Simon, Lissa Roberts, Kapil Raj and James Delbourgo, eds., *The Brokered World: Go-Betweens and Global Intelligence (1770-1820)* (Sagamore Beach: Science History Publications, 2009).
- Shapin, Steven, *Never Pure: Historical Studies of Science As if It Was Produced by People with Bodies, Situated in Time, Space, Culture, and Society, and Struggling for Credibility and Authority* (Baltimore: Johns Hopkins University Press, 2010).
- Simões, Ana, Ana Carneiro and Maria Paula Diogo, eds., *Travels of Learning: A Geography of Science in Europe* (Dordrecht: Kluwer, 2003).
- Sivin, Nathan, "Why the Scientific Revolution did not Take Place in China—Or Did It," *Environmentalist* 5(1985), 39-50.
- Trivellato, Francesca, "Merchant's Letters across Geographical and Social Boundaries," in *Cultural Exchange in Early Modern Europe, t. 3: Correspondence and Cultural Exchange in Europe (1400-1700)*, by Francisco Bethencourt and Florike Egmond, eds. (Cambridge: Cambridge University Press, 2007).
- Truschke, Audrey, *Culture of Encounters* (Columbia, NY: Columbia University Press, 2016).
- Torre, Angelo, *Luoghi. La produzione di località in età moderna e contemporanea* (Turin: Donzelli, 2011).
- Withers, Charles, *Placing the Enlightenment: Thinking Geographically about the Age of Reason* (Chicago: University of Chicago Press), 2007.